

# **“Brigand**

**In The Role of a Leader”**



By

**Hazrat Moulana Saeed Ahmed Jalalpuri (Martyr)**

**Translated by: Hira Ghazanfar**

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# ‘BRIGAND IN THE ROLE OF A LEADER’

An introduction of Zaid Zaman the well know Zaid Hamid and the other infidels' way of making crime and the policies to save ourselves from their dajal & fraud

By

HAZRAT MOULANA SAEED AHMED JALALPURI  
(MARTYR)

TRANSLATED BY: HIRA GHAZANFAR

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## BISMILLAH AR REHMAN NIR RAHEEM

Last year in Oct- Nov 2008 by pointing out the mischievous & mischief – mongers of before doomsday, I pointed out the mischievous leading astray of devils in the get up of man kind by the reference of a rivayah of famous hadith book "KANZUL AAMAL" & mentioned about the famous analyst of T.V zaid zaman of past who has become zaid hamid now who was the most first Caliph for notorious yousuf kazzab who claimed nabwwa, zaid hamid remained quit & disappear for a long time after the death of hellish yousuf kazzab & when people approximately forgot about the mischief of yousuf kazzab against EMAN, zaid zaman made an agreement with a private T.V channel to introduce him as zaid hamid and started displaying his sterling qualities in very short time he succeeded in proving his dignity & become famous among Muslims...

This is wrong that brass tacks is a private T.V channel's program. This Programme is by Zaid Zaman's own company brasstacks, because one of our friend who resides in Islamabad was informed by a reliable source that this programme is sponsored by a special company, of course a large amount is spent in making & telecasting this kind of programme. (Dr. Fayyaz Alam, Daily Jasarat Karachi)

After all this all is marvel of his glibness verification & fabrication. Other wise if you see his background then it is proved that he is a supporter of yousuf kazzab & proclimates. Yousuf Kazzab's thought and how will not it be may? God preserve him from evil eye, zaid hamid is the sahabi, most reliable one, caliph, & personal secretary of Maloon yousuf kazaab & he has been with him in all his settled and unsettled time, helped him in all difficulties & zaid hamid is the person who made a plea in yousuf kazzab's case and supported him...

When this composition of mine was published in monthly bayyinat Karachi and weekly khatm-e-nubuwwat then my many respected friends & companions who are sincerely connected with religion/deen phoned and tried to admonish me that 'Zaid Hamid' is a very nice person rather he is the only representative and interpreter of Muslims this time because as he speaks against American and Jews and in favor of Afghanistan jihad no one has courage & boldness to speak like him, rather as boldly he speak, it shows that he is a pure "Taliban" except this these days when no one has courage to speak and write in favor of Muslims, jihad and Taliban's rather when all writers and speakers are writing and speaking against islam, Islamic moral values, Jihad & Taliban, no doubt its like a cool air blow in a desert as Mujhaid Zaid Hamid represents Islam and Muslims.

If it's true and definitely it's true then why are you against mujhaid zaid hamid? As many people tried to convince me sincerely, but my dear & certified Aalim-e-deen (religious scholar) moulana yousuf iskandar (long-live) got really emotional said to me, " you people even do not hesitate to write and prove any one " infidel and atheist with out investigation" .. " Moulana! A man who is the representative of yours , Islam Muslims , jihad & Taliban and people listen him all over the world, highly praise him due to his best analysis & criticism on Americans & Jews and you have written him enemy of Islam in a moment, you did not do well.."

Moulana! You decide that the person who is enemy of Islam, why would he speak in favors of Islam & Muslims? And the person would be agent of Jews & Americans why would he openly speak against them" I listened his speech carefully and then I said, my dear! The qualities as you saying a great speaker ,best analyst , acknowledged & his glibness do not prove him an honest person, because so many spurious have gone, who had the same qualities and they were not only non Muslims but also used to use these qualities to promote their spurious views & infidelity to misguide Muslims. Do not need to go very far, only a century back, see the beginning style of the founder of the worst mischief of sub-continent, mischief – monger of qadyaniyat MIRZA GHULAM AHMED QADYANI MALOON, By this you would know in the beginning he proved that he was the interpreter & representative of Muslims and he was against Christians & Aryans but this was only for a limited time and for special cause...at any cost he wanted to introduce himself as a true Muslims to get Muslims' trust & make his name , so when he felt by those discussions & speeches he has achieved his goal then he started coming up by expressing his spurious views & thoughts and then what! Troubles he brought down are not in secret & hidden from any acknowledged human being & ordinary Muslims. Same Zaid Hamid is doing. He is doing this all with a policy and as he feels that he has achieved his goal, or he has made his place in Muslims & got their trust, he will announce his actual views & aqaid...

I think by my speech Moulana Mohammad yousuf (long-live) was not convinced but for the time being he did not speak in the respect of my age and white beard. Then he got into contact with zaid hamid by the website address which was written in my composition.

Zaid Hamid gave the same speech that this is only fake propaganda. Moulana has a malice with me and so on, otherwise I have had no relation with any Yousuf Kazzab even I do not know him.

After all they both were chatting & discussing on website, during that my companion Moulana Ejaz gave him the book" Yousuf Kazzab" may Allah bless M olvi Mohammad Yousuf Iskandar, he studied the book attentively then he amazed & believed in the truth..



So he wisely and directly continued conversation and asked him: if you had no relation with yousuf kazzab then why is your name present in yousuf kazzab's case and why did you write in daily DAWN "That judicial decision is unjustice"? And why did you represent claimant of nubuwwa Yousuf Kazzab as a kind man & mystic scholar of Islam? So on at last after continuous questions he after all accepted that "yes! I had a little involvement in Yousuf Kazzab's case" so after his this confess MOULANA MOHAMMAD YOUSUF ISKANDAR got his reality.

It was the matter of a wise Islamic scholar, but there are so many religious people who had objections on my composition & they still have. So many sincere friends finished this issue after saying that SAEED AHMED JALALPURI is misunderstanding or has not got right information. Same as Mr. HAFIZ TOUFEEQ HUSSAIN SHAH sent the message on the article which, I wrote in daily Jung.

"I read the best answers related to HAZRAT MADNI (RH) concentratly, to get your attention I want to state that in a programme of T.V one a great Mujahid journalist Zaid Hamid told about Hamid Meer that he is the agent of "RAA"

See MR TOUFEEQ HAS also written hamid a great Mujhaid journalist, there are many people like him who are in his charm and magic is and they think his speeches criticism & analysis are their voice and this only due to this because they know only that about zaid hamid what he wants to present, they do not know the terrible part of his life. He is the most reliable, caliph of Yousuf Kazzab ,perfidious of NAMOOS-E- RISALAT, convinced of revelation and is the supporter of his immorality, fornication and sinful life and the last limit is that he has been proving that criminal and immoral person is (Nowzubillah) نعوذ بالله NABI & RASOOL.

It is sure that zaid zaman of past & zaid hamid of present has not renounced from the views& aqida of yousuf kazzab rather still he says that the judicial decision against Yousuf Kazzab was unjustice, no doubt he is still supporting. and preaching the life style, mission, doctrine & views of Yousuf Kazzab.

The only difference is this in the past he has supporting him openly & was his pleader but now for the time being he is quite & abstain from pleading & representing him and waiting for the time when people blindly trust him so this is really necessary to give information about his maliciousness, & mischiefness & to make innocent people aware of his dangerous intentions. So we decide to contact people who had relations with yousuf kazzab & zaid hamid in the past so that we can know all reality & convey it to all Muslims when we started making contacts الحمد لله (Alhamdulillah) we got heavy material & met many people who have Zaid Hamid since his childhood to now and they are well awared of all the changes and revolutions of his life. When we made contacts with those

people , with all sincerity not only they provided all informations & facts but also visited at the office of (AALMI MAJLIS TAHAFUZ-E-KHATM-E-NUBUWWAT KARACHI) & assured that they are ready to go every where and speak to zaid hamid as well..

Before we tell about those reasons and circumstantial evidences... by them it is proved that zaid hamid is nowzubillah نوزبيل shabi, most reliable person & caliph of Yousuf Kazzab & supporter & preacher of his doctrine & views... it is necessary to re write the composition of mine, which made people aware of mischief of Zaid Hamid and this necessary to write it again because the people have not read it, must be thinking that which is the composition by which the hidden programmed & under ground plan of this so called "MUJAHID MAN" or the representative of Islam, Muslims & Taliban have been challenged? So read the composition first

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
الحمد لله وسلام على عباده الذين اصطفى!

## BISMILLAH HIR REHMAN NIR RAHEEM

After getting the information from bargah-e- elahi, nabi-e i Kareem ﷺ informed ummah about the circumstances and incidents which will happen & occurred before the doomsday, and awared ummah of all possible suspicions and perils, same as nabi Kareem ﷺ informed about the mischives which will occurred nearly before the doomsday in advance and instructed ummah to get saved from them so scholars and ulma know that in all "current and customary" book of hidits, hazrat-e- muhadiseen" have composed all the related hadits and rivayas with the name of "abwab-ul-fitan or kitabul fitan" at a place.. As we know so many mischives would occur nearly before the doomsday, but the biggest mischief would be the mischief of "Dajjal, who will misguide mankind with his magic..

Dajjal Akbar would be only one, hazrat essa will come from sky and kill him in "LUD", but it seems except him so many small dajjals will born, who will serve DAJJAL-E-AKBER in misguiding ummah..

Due to this HAZRAT MOHAMMAD MUSTUFA ﷺ told ummah that ummah should be careful from these dishonest, brigands and dajjals, because nearly before the doomsday devils will come in the get up of human beings to try to misguide Muslims , and they will launch their movement this much successfully that no one could even think about that they are devils, dajjals and liars... so allama Ala uddin Ali Muttaqi(ra) in his famous book "KANZUL AAMAL"

انظرو من تجالسون وعن تأخذون دينكم، فان الشياطين يتصورون  
في الآخر الزمان في الصور الرجال ، فيقولون : حدثنا و اخبرنا . واذا جلستم الى  
رجل فاستلوه عن اسمه و اسم ابيه وعشيرته ، فتفقّدونه اذا غاب .

wrote by mentioning about the leading Astray of dajjal & mischievous conspiracy of these devils, who will be in the get up of mankind by the reference of HAZRAT ABDULLAH BIN MASOOD (RA) رضي الله تعالى عنه.

(Tareekh mustadrik hakim, Masand-e- firdous delmi, kanzul-Amal page#214. Editions 10) TRANSLATION.....



“This to marva from Hazrat Abdullah Bin Masood رضى الله تعالى عنه that... “You people see this that who do you sit with? And by whom are you learning deen? Because in the last period (ending period) devils will come in the get up of human beings and to prove that their lie is truth, they will tell their self created sanad (references) in the same way of Mohod-di seen they will say حدثنا و اخبرنا that person told me, that person gave me news so on. So when you sit with any one to learn deen, ask his name, his father’s name, ask his tribe’s name, because that person disappears you will find him. Despite of the refrence of this rivaya the object is right, after all this rivaya makes attentive towards some important matters, for example,

1- Muslims should not sit in any uneducated & unknown persons dars teaching , rather should investigate before learning about the person, that who is this man? How is he? from which family & tribe does he belong to? And what is his back ground?

2- Who are his teachers? From which school or madarsa has he studied?

3- Is not his knowledge self created or the resultant of his own study? Is not he the student of any irreligious mischief- monger, atheist and orientalist teacher?

4- How are his deeds and morality? How is his personal life? Is not he a magic man and the person who wants to get world on the basis of deen?

5- What is the link of his reference? Is not he a liar and cheater? Does not he address false and self created reference? Because no person can be called true ALIM-E-RABBANI by telling reference and saying حدثنا و اخبرنا we got the news and it is because of this, sometimes for getting Muslims trust infidels and atheist use these terms. So Muslims should not listen, to every speaker, teacher or acknowledged scholar and doctor, rather should investigate that who is that man? What is the back ground of his knowledge and research? Is not he the atheist of hadit, deen sahaba & miraçles, is not he the claimant of nubuwa or his devotee? We have so many example on radio, TV and in common gatherings these people are welcome, who fascinate by their glibness, huge knowledge and versification, with these qualities they convince people and people become their believer and devotee, do arrangements for their lectures and lessons , make their audio & video, audio cassettes, cds & DVD and supply others. But when they irreligious extend their circle and they become highly famous then they openly start preaching their infidelity, deviation from the right path, false and leading astray doctrine aqaid and views, then this mystry comes to light that he was irreligious ,atheist & false Zorastrian professor of Islam and we were with him in popularizing and publishing his false & leading astray aqaid and people have been misguided or will be misguided by his fraudulent trap , so sad! Our property & money, hard work & efforts have been used in misguiding them... it is told in this rivaya that investigation before is better than to look back with sorrow.

We should know that by the person we are learning religion and knowledge, is he a human or devil? Muslims or atheist? True Muslim or apostate? so that we can save ourselves and others by the leading astray and misguided invitations of these devils and atheists... in present many friends asked that, a scholar named zaid hamid is doing a programme on TV these days who has a website (brasstacks.com) his complete introduction and speeches are there in the website . This is told in this website that he has participated in JIHAD-E- AFGHANISTAN, he openly speaks against America & jews along with this he has a stoke pf fabricated knowledge and he is very glib so people are admiring him very rapidly. Please tell that who that man is? What his aqaid and views are? when we investigated about him then we came to know that, he is the most reliable caliph of Maloon Yousuf Kazzab, who claimed nabuwa and Aalimi majlis tahafuz-e- khatme nubuwwat lounged the case in court against him and sent him in prison and in prison a lover of Hazrat Mohammad Mustufa ﷺ killed him... See the news of Daily Khabrain, "Multan (staff reporter) liar claimant of nubuwa Yousuf Kazzab... who is in prison since last 8 months due to toheen-e-rislat, has settled the manager of BRINKS Company as his caliph and advised his all believers to work on Zaid Zaman's orders. Before this on Feb. 28<sup>th</sup> Zaid Zaman was specially invited at Lahore in the meeting of so called "world assembly of Muslims unity" of yousuf kazzab and approximately in the presence of loo people maloon Yousuf Kazzab declared Zaid Zaman as his sahabi nowzubillah نعوذ بالله and gave him title of HAZRAT ABU BAKER SIDDIQ رضى الله تعالى عنه and said, I have granted the reality to Zaid Zaman the audio & video of this programmed was recorded, which is safe in police record and is a part of case. In this meeting after getting the title of shabi Zaid Zaman delivered speech and left no stone unturned in the greatness & admiration of yousuf kazzab. These days Zaid Zaman is very active to get Yousuf Kazzab released from prison and he remains presents in court on each date of hearing. Information about Yousuf Kazzab is that, he has left prayers in "ADYALA JAIL" and these days have started bringing around his angry mystic disciples by sending letters.

(Daily Khabrain, Lahore Nov 8<sup>th</sup> .1997)

So when Yousuf Kazzab was killed in prison, Zaid Zaman himself disappeared and waited for the right time to bring him in fort of public , after a long time when people forgot the story of Yousuf Kazzab and people became unknown of Yousuf Kazzab and his believer Zaid Zaman's religious worth, rather the using his father's first name, he started using his father's last name with his name, instead of Zaid Zaman he planed to introduce & prove himself with the name Zaid Hamid, muslims should pursue this maloon and should not be trapped by his fraudulent trap and tell other Muslims about him as well so that the deen-o-eman of UMMAT-E-MUSLIMA can be safe.



Except it , Muslims should specially do that .nor they let any body conduct, religious lectures except reliable &certified ulma, nither sit in the circle because hujjat-ul-islam imam ghazali says that...

وانما حق العوام ان يؤمنوا و يسلموا و يشتغلوا بعبادتهم و معاشهم و يتركوا العلم للعلماء ، فالعامي لو يزني ويسرق كان خيراً له من ان يتكلم في العلم، فانه من تكلم في الله وفي دينه من غير اتقان العلم وقع في الكفر من حيث لا يدري كمن يركب لجة البحر وهو لا يعرف السباحة.

**TRANSLATION:-** “Means this the duty of public that they should remain busy in prayers and earning after accepting eman and Islam, do not interrupt in the matter of knowledge give this duty to scholars, argument of a common man in the matter of knowledge is more dangerous than theft and fornication , because the person who is not well acknowledged about religion and Argues about Allah tala and the problems of Allah tala’sdeen , so it is very possible that the person gets that kind of opinion which is infidelity and he even does not feel that what he has understood is infidelity, his example is of that man who does not know swimming and jumps into the sea..

(Ahyaul uloom Page#32 Edition#3)

So non certified people should not interfere in religious matters and do not try to deliver (“dars-e- Quran”), these days this mischief is really common that every illiterate and common person is delivering lectures only with the help of translated books and this is really dangerous. Because of this new generation is very anxious about religion what they listen by ulma-e- kiram is different than modern & new scholars statements then they get confused in getting what is right and what is wrong?

So this is necessary that intellectuals arrange certified scholars for delivering lectures , who are reliable by each sense , so that they can make mind of new generation and they get safe by the leading astray of supporters illiteracy

وصلی اللہ تعالیٰ علیٰ خیر خلقہ سیدنا محمد وآلہ واصحابہ اجمعین ؑ

(Monthly bayyinat Muharram-ul- haram 1430 hijri, January 2009)

This is the rule of nature created by Allah , there is a right path in each (infidelity & divine),so after our short composition published , some people of our circle were worried and anxious and I had to face their criticize, but the big advantage we got by it’s blessing a mischief & conspiracy of mischief monger disclosed and got a chance to make people attentive towards it’s dangerous and destroyable losses in future, may Allah do that our this little try may save the deen-o-eman of muslims and becomes the way of renouncing and correct guidance of Z aid Zaman.

I state to Mr. Zaid Hamid & the devotees of Zaid Hamid that I have no personal issue with zaid hamid, nither have any family or property issue with him. What the truth is I even have never met him, if he renounces for his aqida and views and leave yousuf kazzab then i am ready to hug him and by my composition will openly announce to incline, but until he is associated with the aqida and views of Yousuf Kazzab and does not announce to renounce from it, he is perfidious and traitor of HAZRAT MOHAMMAD ﷺ in no matter the the perfidious and traitor of NABI-E-KAREEM ﷺ has huge qualities and perfections, for us for each true muslims he is un bearable, so this is impossible that any Muslims assume him the representative and interpreter of muslims..

Our investigation and information declare that Zaid Hamid is the most reliable one of Yousuf Kazzab his follower, his sahabi, supporter and preacher of his aqida and views. He is still working on the same way on which Yousuf Kazzab settled him, the only difference is this when Yousuf Kazzab was alive he was openly supporting him now he has observed it's not very easy to go on Yousuf Kazzab's way openly so he as hypocrites has taken his movement under ground and changed his policy. Now zaid hamid say's that he does not know any Yousuf Kazzab or "I have no relation with him". "Argument on sin is worse than sin" "yes if he said, "I had relation with Yousuf Kazzab but now I have renounced from all aqida and views , then as proof if he submits his renunciation deed & represents witnesses of his renouncement then who has right to neglect it..

After all, now I want to write about Zaid Hamid's introduction, his relations with Yousuf Kazzab, his caliphate, his sahabiyyat and the revolutions of his life read and shake/wave your head with regret. Zaid Hamid's childhood and student life's friends say that the real name of Zaid Hamid is Zaid Zaman Hamid his N.I.C# is 37405-1071347-7, his father was a retired army cornel, his name was Zaman Hamid.. He was the resident of 13 B, **BLOCK 6 ,P.EC.H.S SOCIETY KARACHI, the location is K. F. C STREET WHICH IS IN BETWEEN SHARA-EFAISAL AND CHANCER HALT..**

He passed matriculation from Habib Public School in 1980, then he took admission in collage after collage in 1983 he took admission in N.E.D. UNIVERSITY, from N.E.D. he got B.E. degree after he did not study for post graduation, MS or P.H.D etc. and did not do any kind of teaching either. So it's not right to write and call him DR or professor. When he took admission in N.E.D university he was a modern young boy, but soon after he attached with ISLAMI JAMIAT TALABA, and was known as an active member of Islamic jamiat talba he used to wear long beard, pakhool on head and green Afghani jacket ...



Zaid zaman was extraordinary intelligent since beginning, it was the period of Afghanistan jihad... so this revolutionary mind student practically attached with jihad-e-Afghanistan and step by step he attached with the big names (JALAL UDDIN HAQQANI, HIKMAT YAR & AHMED SHAH MASOOD) of jihad-e Afghanistan and he practically experienced jihad and gorilla war. His mother tongue was Urdu and English was his educational language Pashto & Persian he learnt when he stayed in Afghanistan. So he started speaking Urdu, English, Pashto & Persian with no hesitation. In that period he not only obtained proximity of Jalal Uddin Haqqani, Hikmat Yar & Ahmed Shah Masood but also he used to be their representative on their Pakistan's visits, by this he made personal relations with jihadi and revolutionary leaders. After completing education in 1992 he shifted to Rawalpindi from Karachi as the manager of a security company Brinks then after some time he left Brinks company & started his own company brass-tacks and launched the website with the same name. These days all his activities are indebted on the company and website. According to our information these days Zaid Zaman Hamid resides at house# 777, AMMAR SHAHEED ROAD, CHAKLALA SCHEME #3, RAWALPINDI BUT ACCORDING TO HIS N.I.C his address is house# 9-A street#2 Chaklala#2, Rawalpindi..

2- Mr. Saad Motan belonged to a religious family, he says Rizwan Tayyab the trusted one of Yousuf Kazzab introduced Zaid Zaman to me in the past it was the ending time of jihad-e-Afghanistan and later Taliban conquered Kabul they were in the position to rule, some people from Karachi were going to take part in Afghanistan... jihad after training, when Taliban established government some people thought why do not they establish Taliban type caliphate in Pakistan and it was enough to incline some one to them, I met Zaid Zaman at the Islamic platform of Rizwan Tayyab, then they both .... Zaid Zaman and Rizwan Tayyab started working for Muslims aid, I started working with them as well, I still have Muslim aid card, I use to raise fund with them, we made a movie by the reference of jihad-e-Afghanistan named "QASAS-UL-JIHAD", Zaid Zaman was its director and I was the responsible person to sale out the cd. After Zaid Zaman met Yousuf Kazzab and brought him Karachi, Rizwan Tayyab, Sohail Ahmed & Abdul Wahid were their companions since beginning, they reassure caliphate & started a movement from Karachi & targeted the people of Jamat-e-Islami & Islami Jamiat Talba, they planned to trap every one according to his learning, if some one was impressed by jihad then by that & if some one was attached with "TASAWUF" or any other thought then they flattered him according to his thought, by this the mujahid of past Zaid Zaman appeared as a "Sufi" and as a person who invokes God name and he was that much closed with Yousuf Kazzab that he was settled as his sahabi & khalifa (now zubillah)... نعوذ بالله

3- The trusted one of Yousuf Kazzab and friend of Zaid Hamid, Rizwan Tayyab's brother Mansoor Tayyab say, I have known Zaid Hamid since that time when he had no relation with Yousuf Kazzab. Zaid Hamid was very active in the election of 1988- 89, in 1989 he arranged a painting exhibition and made a video film for that , exhibition was arranged at different places in the society area, that time he used to be an interpreter of jihadi leaders. We were very impressed by his personality and he used to think himself a great jihadi leader, but at that time he made a video film with the reference of afghan jihad named "QASAS-UL- JIHAD".. in 1993 Afghan Jihad ended then it was the time when he started abusing all the "Mujahid Leaders". In 1993 & 1994 Zaid Hamid brought Yousuf Kazzab with him from Lahore and introduced him to the movement companions of society area and said, "he is a religious preceptor who only speaks about invoking God's name " if any one recites "DROOD SHARIF" ONE LAC 25 thousand times will get privilege to see MOHAMMAD ﷺ my elder brother Rizwan Tayyab attached with them and became his most trusted one, due to this Yousuf Ali and Zaid Hamid used to visit my home, Zaid Zaman who already used to come my home, brought Yousuf Ali to our home. At that time more than three dozen people who were impressed by Jammat-e- Islami and Islami Jamiat Talba were really impressed by him, my brother was that much impressed, he sold out a part of our shop, bought a car and gifted it to Yousuf Kazzab and gave him lacs of rupees in cash. Zaid Hamid was most reliable person of Yousuf Kazzab because of this he used to collect money, I can surely say that Zaid Zaman would not have given even one thousand from his pocket, Zaid Hamid gave me pamphlets based on the views of Yousuf Kazzab and asked me to distribute outside the mosques. So this statement, I do not know any yousuf Ali is only lie and cheating...

4- In respect of the facts we want to ask Zaid Hamid, if he has or had no relation with maloon Yousuf Kazzab then would he like to tell, why his memoir is present in Yousuf Kazzab's case and in the books "(KAZZAB written by Miyan Ghafoor & (FITNA YOUSUF KAZZAB) written by (Arshad Qureshi) which were written against Yousuf Kazzab? Can he deny that in the book "fitna Yousuf Kazzab" twenty times he has been discussed prominently? Read it!

1- In his speech in word assembly meeting Yousuf Ali said, "more than hundred sahaba-e- kiram are sitting here" he appealed Zaid Zaman "Mujhaid" who belong to Karachi.. (page#3)

2- Malloon called his very special trusted ones at his luxurious residency situated in defence cantt area Lahore, in his trusted ones except Zaid Hamid from Rawalpindi, Sohail Ahmed from Karachi is included as well..(page#42)



- 3- Yousuf Ali made Sohail Ahmed and Zaid Zaman contacted by phone all his disciples through out the country before issuing related contradiction... (page#42)
- 4- According to informations a disciple of Maloon Yousuf Kazzab named Zaid Zaman was present there, before the other disciples arrived Lahore... (page#51)
- 5- According to information the responsibility to implement on any this type of plan will be given to Zaid Zaman, who is famous as commando because of his participation in Afghanistan war...( page#51)
- 6- For this Zaid Zaman and Sohail Ahmed khan contacted some embassies... (page#51)
- 7- The Khalifa of Karachi was Sohail and the Khalifa of Rawalpindi was Zaid Zaman...(page#74)
- 8- Then in the same gathering , he introduced two people Abdul Wahid and Zaid Zaman as sahabi (page#77)
- 9- Abdul Hussain Yousuf Ali made a so called assumed "world assembly "the name is world assembly of Muslim unity.." its meeting was held on February 28<sup>th</sup> .1997 at Lahore, in that meeting yousuf kazzab spoke about the presence of 100 sahaba-e- karam, Abdul Wahid , Mohammad Ali , Abu Bakar, Syed Zaid Zaman participated from Karachi in the meeting. (page#110)
- 10- Names of above mentioned people are present in the invitation of world assembly...(page#116)
- 11- Wife of Yousuf Kazzab sent some documents for false claimant of nubuwaat, which he gave to his trusted ones Zaid Zaman & Sohail, yesterday they people brought those documents to American Consulate & were there for long time. (page # 116)
- 12- It will be tried to make Yousuf Ali flew from country , the responsibility to implement on this plan will be given to Zaid Zaman who has got commando training because of his participation in Afghanistan war , for this Zaid Zaman and Sohail Ahmed Khan contacted to some embassies. (page#306)
- 13- The responsibility of protecting Yousuf Kazzab home and family has been given to brinks company officer Zaid Zaman, who is settled as the khalifa of false prophet. (page#313)

14- This responsibility to secure Yousuf Kazzab family and home has been given to Lahore, Rawalpindi & Karachi famous Security Company BRINKS Yousuf Kazzab has settled an officer of this company as khalifa of Rawalpindi Islamabad and he is still in fortification of this false prophet. (page#314)

15- From the audience he invited two people Abdul Wahid Khan & Zaid Zaman as sahabi-e- rasool. (page#325)

16- Maloon contacted all his disciples through Zaid Zaman and Sohail Ahmed Khan. (page#363)

17- Caliph of Karachi sohail Ahmed khan and ... (Peshawar is writer's mistake otherwise Zaid Zaman was caliph of Rawalpindi, narrator) Zaid Zaman contacted with NGOs and embassies. (page#370)

18- Moulana Abdul Sattar Khan Niazi said, a boy named Zaid Zaman visited me with some people and told that some people and some noble scholars of tahreek THAAFUZ-E- KHATME NUBUWAT have declared a true aqida Muslims & lover of Nabi-e Kareem ﷺ infidel and has sent him in to the prison. (page#390)

19- Kazzab Yousuf has settled the manager of brinks company Zaid Zaman as his 1<sup>st</sup> Khalifa. (page#404)

20- Yousuf Kazzab has settled the manager of brinks company Zaid Zaman as his 1<sup>st</sup> Khalifa and has advised all his followers to work according to his order , before Zaid Zaman was specially invited on Feb. 28<sup>th</sup> in the meeting of Yousuf Kazzab's so called world assembly of muslims unity which was held in Lahore and in presence of oproximetly 100 people kazzab declared him sahabi & Nowzubbillah . نعوذ بالله . gave him little of Hazrat Abu Baker Siddiq رضى الله تعالى عنه and said we have rewarded the reality to Zaid Zaman. The audio and video of this program was recorded, which is in police record and it is a part of preface. After getting the title of sahabi in this meeting Zaid Zaman delivered speech & left no stone unturned in the greatness and admiration of Yousuf Kazzab Zaid Zaman is really active these days to get Yousuf Kazzab released & is seen in court on each date of hearing. (Page#427)...

In short to save Yousuf Kazzab in peeling his case, his protection, to make him flee from country and in approaching American consulate, in making contacts with NGOs has not Zaid Zaman's name been prominent? If he had no relation with Yousuf Kazzab then why and how did it happen? Has he ever announced his acquittance with Yousuf Kazzab or can? No not at all Same in the book "KAZZAB" which is based on the story of false claimant of nubuwat maloon Yousuf Kazzab, you can read about Zaid Zaman at twenty different places , read & shake your head with regret



- 1- In that gathering the follower of Yousuf Kazzab , Zaid Zaman who was given the title of sahabi by Yousuf Kazzab was sitting on the stage .(page#24)
- 2- Kazzab should have brought at least his two” sahabas” Abdul Wahid Khan and Zaid Zaman in court as witness in his favour. (page#25)
- 3- During his speech he introduced his two followers Abdul Wahid Khan and Zaid Zaman as sahabi, they both were present in the gathering (page#50)
- 4- The person attached and loved first was Syed Zaid Zaman (page#52)
- 5- Abdul Wahid, Mohammed Ali Abu Baker, Syed Zaid Zaman, Sarosh Waseem, Amjad, Rizwan, Kashif, Arif, Orangzaib Khan and shahid participated from Karachi. (page#64)
- 6- The khalifa of Rawalpindi was zaid zaman, the khalifa of Peshawar was former air commodore orangzaib... ( page#91)
- 7- During this his most reliable person Zaid Zaman who is the officer of security company (BRINKS) In Rawalpindi, posted the security staff at Yousuf Kazzab home. (Page#94)
- 8- Then in the same gathering ... I introduced two people Abdul Wahid Khan and Zaid Zaman as sahabi.. (page#95)
- 9- Even Abdul Wahid Khan and Zaid Zaman did not come to testify , who were given Naozubillah . نعوذ بالله the title of the orthodox caliphates in Baitul Raza the orphanage of Lahore... (page#125)
- 10- He announced that two people zaid zaman and Abdul Wahid are sahabi(page#175)
- 11- He Yousuf Ali called two people named Zaid Zaman & Abdul Wahid on the front and introduced them as sahabi-e-rasool (page#179)
- 12- I participated in the meeting, where audio and video were recorded Accused Yousuf introduced Abdul Wahid and Zaid Zaman as his sahabi.(page#187)
- 13- This is right that accused Yousuf called Abdul Wahid and Zaid Zaman “ashab-e-rasool” not his sahabi.. (page#196)
- 14- “Then during his speech accused Yousuf Ali introduced two people Zaid Zaman and Abdul Wahid and represented them as sahabi.” (page#211)

15- "Hazif Mumtaz was present in the mentioned meeting... in that you announced your two disciples' Zaid Zaman and Abdul Wahid are sahabi... (page#230)

16- Is it right that... you introduced Abdul wahid and Zaid Zaman as your sahabi and they both delivered speeches?" (page#238)

17- "In that meeting I claimed that I am peghambar, from the people sitting there I announced that my two disciples Zaid Zaman and Abdul Wahid are sahabi.. (page#297)

18- For example audio cassette B, 1 cat script exhibited p-10 shows that he announced Abdul Wahid & Zaid Zaman are "sahabi-e rasool..."(page#334)

19- "Hundred people sitting here are ashab-e- rasool, he introduced Abdul Wahid and Zaid Zaman as sahabi and himself as peghambar of Islam....(page#340)

20- "Accused Yousuf mentioned that his 100 sahabs are present in the mosque and he introduced two people Abdul Wahid and Zaid Zaman Hamid as his sahabi.... (pg#343)

Summary is that is not his name mentioned in different manners and for services? If answer is yes & surely it is yes, is it with out any link and introduction....?

(5) Zaid Zaman of past and Zaid Hamid of present! can he deny the reality of audio and video cassettes? In which maloon Yousuf Kazzab announced the presence of his so called 100 sahaba and from them introduced two as his very special sahaba and caliphs then on this occasion you and Abdul Wahid delivered short speeches with all your loyalty! Read the cassettes reality and your speech.

"The most fortunate human beings of universe! Fortunate and honest lovers of Allah, the attached ones with Huzoor Syedna Mohammad Rasool Allah ﷺ! His lovers sacrificers of all heart and soul! Lucky human beings congratulations to you that in this gathering of yours al quran is also present, Quran is present too, paaray are present, ayats are presents, every one in you is an ayaht on his place , some lucky ones are a Para on their places , who feels that he is a Para, he recognizes Quran as well and who recognizes Quran he recognizes alquran today beams of light are to be spreaded and the people who have got acme in the travel of luminosity they will be introduced to you. Today hundred sahaba are present 100 oliya Allah are present, people of each age are present, look sahabi is the person who has spent time in the company of rasool with Eman (faith) and would have settled on it. Is not it? And rasool of Allah is here and if he is here and his Companion are with him and who are his companions are sahabi.



The connection in universe is because of these sahaba , in their alms the subsistence is being distributed in universe, in their alms marriages are happening, in their alms water is coming , In their alms air is blooming, in their alms moon light of moon is there, in there alms sunlight is there, even if this breath is in their alms, If they are not there Allah takes oath that nothing is there they are those sahaba you know how great wali the person is ? has Lacs, Millions disciples the horses of these sahaba words are these ,I swear to God the dust fly behind their conveyance, even that saint and wali can not be parallel to that dust who has laces and millions disciples because they are saint and wali with out seeing allah ,they are after seeing.. They all sahaba are models on their places and I feel like introducing every one but will introduce only two as compare to age they both are young. One is that lucky personality, the only personality of universe and his name is Abdul Wahid, he is that sahabi and that wali Allah, his family approximately whole family is attached with Rasool of Allah more any any one in this whole universe and love Rasool Allah ﷺ & having attached with Mohammad- ur -Rasool Allah ﷺ by Mohammad ur Rasool Allah got to the zaat-e- haq subhana ho tala welcome him with Nara-e-Takbeer! And I will ask him to say some words to us.(page # 54)

AAOW ZUBILLAH HEE MINSHSHAITAN NIR RAJEEM  
BISMILLAH HIR REHAMAN NIR RAHEEM

اعوذ بالله من الشيطان الرجيم  
بسم الله الرحمن الرحيم

25 years back I listen a poetry by an old man in Makkah Moazama, which has been resounding in my ears since morning he said that..."Mai kahan aur yeah nighat gul naseem subha yeah Teri meharbani hai"

میں کہاں اور یہ نگہت گل!  
نسیم صبح یہ تیری مہربانی

What my place is if it is Compared with the Fragrance of Flowers,  
All is the favour of Morning breeze.

I liked this poetry very much but now I understood the favors and blessings of ZAAT-E-HAQ his pure blessing is that (NIGHAT GUL) fragrance of flower and (naseem sahar) morning breeze are also & achievemnet also present inside, they are hidden in a dress ,one more is there long time ago Allama Iqbal said a poetry with great eagerness

(Kabhi aay haqeeqat muntazir nazar a libas mijaz mai  
K hazar sujdai trap rahay hain meri haseen nyaz mai)

کبھی اے حقیقت منتظر نظر آ لباس مجاز میں  
کہ ہزار سجدے تڑپ رہے ہیں میری جبین نیاز میں

Poet has been waiting for the time when the reality of Allah appears in someone and the poet has great eagerness to adore thousand time.

Congratulation that no need to wait now, Allama Iqbal was waiting, (ALHAMDULLAH) الحمد لله got zaat -e-haq right person congratulations.

I will give second introduction of that young sahabi , young wali , whose journey was started with truthfulness the night I was granted Mustafa's vicegerancy , next morning I went to Karachi and the person who attached and loved first was Syed Zaid Zaman, come Zaid Zaman . (Nara-e- takbeer)

For year a desire was there, read in books there were the seclusions of mystic communions for forty forty & fifty fifty years, efforts and mystic exercises used to be there. A long journey with efforts and mystic exercises used to be spent, after the extreme love with all its extremisms with my aaqa syedna salat-o-wus salaam, then people used to get privilege of seeing aaqa beinging of a journey, always read and listen and this fear that where we! Where this environment? Where this period! Who has time to spend year in seclusion of mystic communion , who has time to offer prayers for centuries and then get privilege of seeing , eagerness was that only privilege of seeing should be as not only in this world, not only on the doomsday , not only out of this world but ثم الوردی، ثم الوردی، ثم الوردی then I understood a secret that.

(NIGHA MARD MOMIN SAI BADAL JATI HAIN TAQDEERAY)

نگاہ مرد مومن سے بدل جاتی ہیں تقدیریں۔ زہد ہزاروں سال کا پیار کی نگاہ ایک طرف

Mysticism of years and the look with love is at a side, see any of your beloved with loved that the journey of years finishes in moments Nara-e- Takbeer... (References by cassette bait-uz-zikar Lahore & Kazzab. (Page#50-53)

(6) If Zaid Zaman well known Zaid Hamid had no relations with Yousuf Kazzab then why did he accept after the cross questioning of Moulana Mohammad Yousuf that yes , after all I had involvement in the case of Yousuf Kazzab?

(7) If Zaid Zaman the well known Zaid Hamid had no realation with climates of nubuwa Yousuf Ali Kazzab and does not know him, why did you write in the Dawn of Aug 13<sup>th</sup> .2000 against the judicial decision "this is the murder of justice?

(8) Nofil Shahrukh says I have known Zaid Hamid since last 20 years; I met him first time in 1989 at the visit of hikmat yar in Karachi, when he was his representative. I got very impressed by that shiny face , active young N.E.D graduate engineer, who could speak Persian, Urdu , English and Pashto fluently at a time, that time he was Zaid Zaman not Zaid Hamid In that period he made and distributed the video qasas-ul- jihad, in that videos he showed Russian force and mujahedeen fighting in front of each other .This video was different and perfect of it's kind, at that time zaid hamid was a very impressive personality but then some strange issues occurred. Zaid Zaman became the main issues of the financial scandal of England based N.G.O "Muslims aid "after he discontinued his connection with Hikmat Yaar Shah Haqqani and made relations with Ahmed Shah Masood, after some time he completely for got jihad and became a mystic, during this all when Maloon Yousuf Kazzab claimed Nubuwwat then he attached with him and settle as his sahabi and Khalifa, many times his name was publish in news papers and magazines as the sahabi and Khalifa of Yousuf Ali Kazzab.. (Kashif Hafeez, Daily Ummat Karachi)



If Zaid Zaman the well know Zaid Zaman had no religious link with Maloon Maloon claimant of nubuwat Yousuf Kazzab and he was not his disciple then why did he give reasons in favour? In the answers of different peoples questions on the website? And why did he say "that" it was a false case against Yousuf Kazzab? And why did he say actually Zia Shahid from Khabrain group and Yousuf Kazzab had a financial dispute, due to that dispute this conspiracy was planned against him otherwise he was a great saint and mystic scholar?"

(9) Many people who have asked question to Zaid Hamid on his website brass-tacks say, "if Zaid Zaman the famous Zaid Hamid has and had no deeni and religious relation with Yousuf Kazzab then why does not he give statement against the filthy aqaid of Yousuf Kazzab and why does not he say that any claimant of nubuwat after Hazrat Mohammad Mustafa ﷺ either that is dajjal or kazzab is infidel and apostate? And if any question is asked about the aqida of this dajjal, then why does he reply that his teachings are not against mysticism?"

(10) The innocent Muslims and sincere religious people think that Zaid Zaman the famous Zaid Hamid is the interpreter and representative of Muslims because of his defensive analysis in favor of jihad and mujahedeen and open criticize against Jews and America they should study the report on his website brass-tacks "what really happened"? If any person understands this English report will get that how sincere he is with madaris, ulma, Taliban and deen? And what are his hearty felling and sentiments for the martyrs and characters of "Jamia Hafsa" and "Lal Masjid" quarrel? In the beginning of this report by giving the reference of his composition of July 8<sup>th</sup> 2007 he wrote.

(In the matter of Lal Masjid) a psychopath cleric and a group of terrorist is in between the fame, praise and insult of government ,who has made people hostage in the heart of capital of Pakistan" (report is full of these kind of poisonous words and analysis)

➤ (Ulma and students of Lal Masjid) are a group of atheists, faithless, fugitives , dissolute and renegades , who are called infidels ... they impose war on those Muslims who do not agree with their views theoretically they are outcastes and foreign people of famous jihad groups who are enemies of government, anarchist and irritating.

➤ I think the people killed and injured in the accident can be 200 - 250 including 75 quarrelsome, government has accepted this number of deaths as well, Mullah are increasing pressure to make it accepted that there were 1000-people inside this is silly & useless, as the late leader kept saying that 1800 pupils were inside, it was bluff.

➤ Yes! The weapon were shown to the media all belonged to the quarrelsome, the heavy stock of weapons was present in the building, machine guns, rocket launchers, explosive mines , hand grenades, gas masks, moloto cocktales and suicide attack jackets were included in the stock we have no doubt that position of government is absolutely right in this matter , Lal Masjid was a weapons dump and no doubt a ready place for long war and armed rebellion.

➤ Inspite of this molvi are insiting that more than thousand people have been killed in the madarsa, we have no reason to accept it, this is only a disinformation which has been spreaded on huge basis. Any one, yes! Noone came with proof , the proof which has names, roll number and addresses of madarsa students neither they submitted any attendance register which can tell the real number of students of madarsa.

➤ We have detailed evidences which we got by our own source which shows that only a few civilians (women & children) were killed during the operation , probably only fews dozens, now this number of deaths has been accepted by government as well. (by Dr. Fayyaz Alam koi batlao k hum batlain kya)

(11) Moulana Mohammad Ismail Shuja Abadi says. Yousuf did not only claim the false nabuwat but also perpetrated the insult of Rasool. On the orders of leaders of AALAMI MAJLISE TAHAFFUZE KHATME NUBUWWAT. I registered the case against kazzab. There were two names on the top in the kazzab's followers,

One was Sohail Ahmed Khan and another on was Zaid Zaman, Kazzab called them his sahabi. The people used to come in the court with kazzab they both were on the top in those people , Above mentioned people tried their level best that I quit from the case but with the ALLAH gifted stability I continued the case. Mobiles were not common at that time, I was in shujaabad on holidays some how Zaid Zaman got my contact number, which was my neighbour's member one day just before asar my neighbor knocked at the door and gave message.

"Some one is going to phone you" I picked up the receiver after the bell rang, listen a voice from other side, "Zaid Zaman is speaking from Rawalpindi, "I said speak. Zaid Zaman said you have registered a case against my Hazrat (Yousuf Kazzab) quit from that "I said it is not possible." he said, you know it's result". I replied that after thinking about profit and loss, I have registered the case he said I am offering you tell what are your needs,? I replied that my Allah is fulfilling my needs, then with the changed mood, he said the party of our Hazrat is little but not weak." I answered that the party of my Hazrat Mohammad Mustafa ﷺ is very huge and very strong, after it he wanted to continue conversation but I said that we would talk in court. Zaid Zaman was in the guards of Yousuf Kazzab during the hearing of case.



when I was giving my statement as claimant during the hearing of case and the lawer of Yousuf Kazzab was asking questions one after another, he was asking the question which had no link with the case then I said you ask question related to the case do not ask unnecessary questions, then court ordered the question would be asked by lawer, I would have to answer , during this a question was asked about sahabi that what is the definition of sahabi . I told the definition, by chance that day Zaid Zaman was in suit, he was wearing pant, shirt and tie, I said to the court, you would have studied the biography of sahaba-e- kiram those were the sahaba-e- kiram of rehmat-e-alam ﷺ, who followed the same biography of the holy prophet Hazrat Mohammad Mustafa ﷺ , nowzubillah نعوذ بالله he is a sahabi after looking at his style and mode I remember Allama Iqbal. Allama Iqbal said,

وضع میں تم ہونصارئی تو تمدن میں ہنود  
یہ مسلمان ہیں جنہیں دیکھ کر شرمائیں یہود

Zaid really ashamed , Zaid Zaman was the followers of yousuf kazzab until his death , even when the dead body of Yousuf was taken out of Muslims graveyard that time as well his all sympathy was with him

(12) in short if Zaid Zaman the famous Zaid Hamid wants to acquit from claimant of nubuwwat Maloon Yousuf Kazzab or does not want to continue his relationship with him then why does not he openly confute and write all in the answer of published composition of Daily Jurrat Karachi, Daily Ummat Karachi, Monthly Baiynat Karachi , & weekly Khatm-e- Nabuwat Karachi, & the columns of mine Saeed Ahmed Jalalpuri, Mr. Kashif Hafeez, Mr. N Khan , Mr. Abu Saeed, Mr. Noufil Shahrukh , Mr. Saad Motan and Dr Fayyaz Alam witnesses Mr. Rana Akram and Mansoor Tayyab and Moulana Ismail Shujaabadi that now I have no deeni and religious realation with claimant of nubuwwat Maloon Yousuf Kazzab any more and on the basic of his aqaid, views & infidelity , I think him an infidel and atheist. No doubt I have renounced from all his infidel and atheist views , so my no link should be connected with him now and after the renouncement of any one from his infidel aqida , it's illegal to tount him because of his previous life. May Allah forgive me for this crime & make me steadfast on this renouncement Aameen. I think if Zaid Zaman the famous Zaid Hamid gives this statement in a common gathering or write a page on his website or publish in any newspaper then this issue & quarrel can be finished easily and any kind of suspicion will not occur against him & who speaks against him after this statement will suffer disgrace but despite of all circumstantial evidence , witnesses, arguments and reasons which show his love , discipleness , caliphate, sahabiyat , great respect & close relation with Yousuf Kazzab. If he does not speak against him or keep favoring Yousuf Kazzab and gives statements and will keep proving him a mystic scholar and lover of rasool and say "I had no link then what can be the worth of his this statement or can any wise person accept his this statement?

(13) Summary is that the people who have seen Zaid Zaman the well known Zaid Hamid with Yousuf Kazzab or they knew that yousuf kazzab settled him as his Khalifa & (nowzubillah) . نعوذ بالله gave him tittle of Hazrat Abu Baker Siddiq رضى الله تعالى عنه and at that time they people listent his speeches. When they tried to disclose his this reality or requested ulma-e- kiram to persue him and other people as me tried to point out his knavery then he completely denied that all and said "I do not know any Yousuf Kazzab because the khalifa of Yousuf Kazzab was Zaid Zaman and my name is Zaid Hamid after his this statement when we investigated more then, All praise to ALLAH We got that cassette in which he addressed at the time of his caliphate, which has been written on the last pages and many people. For example:-Dr Aslam Rana, Mohammad Akram, Abu Baker Mohammad Ali, Saad motan, Noufil and Mansoor Tayyab who have come out of his fraudulent, confidently proved that he is the same maloon, some people from them say that the fitna of Zaid Hamid will be more dangerous than the fitna of Yousuf Kazzab, because Yousuf Kazzab was not on media and people were not that much impressed by him as much they are impressed by Zaid Hamid, or he has made his circle.

I have heard that these days Zaid Zaman the famous Zaid Hamid is explaining people that "I had no link, Yousuf Kazzab or do not have and I challenge if people have evidence, they show me." For this I state that I accept his challenge and all people who have known him since that time , when he was in Afghanistan before with Hikmat Yaar then with Ahmed Shah Masood and used to be their representative in Pakistan, then he attached with Maloon Yousuf Kazzab are ready to disclose his lie and dajjal by reminding all this. So sad our new generation and some religious people are very much impressed by him. After all it is our duty to save ummat-e- muslima by his all mischieves.

Again I state that speeches in favor of Jihad-e- Afghanistan & against Jews and America do not prove any infidel a Muslim. These infidels do long time planning to get their aims. Prudence know this very well that in the begining MIRZA GHULAM AHMED QADIYANI proved his importance by speeches , arguments , dialogues against Hindus, Aryans and Christians and proved himself the representative of Islam and Muslims but when he became famous and people trusted him then he claimed that "he is Mehdi, masih Nabi "Zaid Hamid is moving with the same strategy. May Allah save Ummat-e-Muslima by these mischief- mongers Aameen.

(WA SALLALH-HO- TALA ALA KHAIR-E-KHALQIHI MOHAMMADI  
WALAYHI ASHABAH AJMAEEN)

وصلی اللہ تعالیٰ علیٰ خیر خلقہ  
سیدنا محمد وآلہ واصحابہ اجمعین ؑ



**(HAZRAT MOULANA SAEED AHMED JALAL PURI MADDA ZILLUHU (MARTYR))**

## **SHORT INTRODUCTION**

**NAME:** - MOULANA SAEED AHMED JALAL PURI

**FATHER NAME:** - JAM SHOQ MOHAMMAD JALAL PURI

**DATE OF BIRTH:** - 1956

### **EDUCATION:-**

Started studies from the home nearest place, teachers were moulana ATA -UR- REHMAN & MOULANA GHULAM FAREED. IN 1971 MADARSA ANWARYA HABIBABAD TAHIRWALI. 1974- 1976 IN MADARSA ARABIYA AHYA-UL- ULOOM ZAHIR PEER KHAN POOR. 1975 DARUL ULOOM KABEER WALA KHAN-E- WAL \*1976, - 1977 AT JAMIA UL ULOOM ISLAMIA ALLAMA BENORI TWON KARACHI, STUDIED FROM HAZRAT -E- AQDAS MOULANA SYED MOHAMMAD YOUSUFBINORI NOORALLAH MARQADA, MOULANA MUFTI WALI HASSAN TONKI (RH) MOULANA SYED MISBAH ULLAH SHAH (RH) MOULANA BADEE -UZ- ZAMAN (RH) MOULANA MOHAMMAD IDREES MEERTHI (RH), MOULANA FAZAL MOHAMMAD SAWATI(RH) ETC AND COMPLEED STUDIES IN 1977. PASEED MATRICULATION FROM KARACHI BOARD AND TOOK EXAMINATIONS OF FA \*. CERTIFIED AS ARABI FAZIL FROM KARACHI.

**PRACTIAL LIFE:** - Guidance and oratory. Jama Masjid Sharifi Jodia Bazaar Karachi. Jama Masjid Rehmani Paposh Nagar. Jama Masjid Rahguzar Shah Faisal Town Karachi. Was an overseer of the branch (Muaraif ul Uloom Paposh Nagar) of Jamia tul Uloom Islamia Allama Binori Town & settled as a teacher at Jamia tul Uloom Islamia Allama Benori Town.

**Services as a journalist:** - Editor Monthly Bayyinat Karachi (interpreter of Jamia tul Uloom Islamia Allama Binori Twon). Columnist Daily Jung Karachi Islami Safha Iqra "AAP KE MASAIL OR UN KA HAL", RAD-E-QADIYANIYAT and in denial of infidelity, so many compositions and articles have been published in national news papers. reviews and appreciation on so many books and magazines.

**BOOKS:** Mourif Behelwi (4 editions) 1- Bazm-e-Haseen 2- Editions. Hadees -e- Dil (3 editions) Paikar-e- Ikhlas, Fitna Gohar Shahi mint ment and review Aap ke Masail or UN ka hal (10 editions) under process. Qadiyan ka taaqub hadees-e-dil (4th edition).

## **Bait & khilafat:**

**Bait & khilafat:** Begining bait Hazrat Aqdas Moulana Abdullah, after his death did bait by hazrat **MOULANA MOHAMMAD YOUSUF LUDHYANWI (MARTYR)** and experienced his khilafat. Got the khalifaf Imam Ahl-e-Sunna Hazrat Moulana Sarfaraz Khan Safdar (RH).

**RENEWAL OF BAIT:** Khuwaja Khuwajgan Hazrat Khuwaja Khan Mohammad Rehamt-ullah Alaih.

1. RESPONSIBILITIES: - Director , Madarsa Imam Abu Yousuf Shadman Town Karachi
2. Director, Madarsa Hafsa Lilbanat Malir Karachi.
3. Director, Madarsa Quran-e-Kareem Yousufiya Shanty Nagar Karachi.
4. Orator (Khateeb) Jama Masjid Bab-e Rehamat Shadman Town Karachi.
5. AMEER, Aalmi Majlis Tahafuz-e-Khatm-e-Nabuwat.
6. Raees Darul Ufta Khatm-e-Nubuwwat, Karachi.
7. "Mintment & review" Aap key Masail aur UN ka Hal.
8. Respected member of Majlis Idarat of Haft Roza Khatm-e-Nubuwwat.
9. Member of Main Majlis-e- Shura Aalmi Majlis Tahafuz-e-Khatm-e- Nubuwwat.
10. Member of Shura Jamia Madnia, Model Town Bahawal Pur.
11. Member of Shura Jamia Farooqia Shujaabad, Multan.
12. Member of Shura Jamia Hussainia Ali Pur Distric Muzaffar Garh.
13. Member of Shura Jamia Hanifa Qadria Sadiabad Mills Multan

On Thursday March 11<sup>th</sup> 2010 (25<sup>th</sup> Rabi-ul- oula 1431) after Isha at 10: 00 'O' CLOCK near Masjid Khatam-un Nabiyeen, Gulzar-e- Hijri Karachi Moulana Saeed Ahmed Jalal Puri was martyred...



ترتیب جدید ایڈیشن

عقیدہ ختم نبوت اور

تردید قادیانیت کے موضوع پر

حضرت مولانا محمد یوسف لدھیانوی شہید رحمہ اللہ

کی بے مثال تصنیف

# تحفہ قادیانیت

کامل ۶ جلدیں

مرزا غلام احمد قادیانی کے وجوہ کفر و ارتداد

اور فتنہ قادیانیت کے تعاقب میں لکھے گئے

بیسویں مضامین و مقالات اور رسائل کا مجموعہ

عام فہم اور اچھوتا انداز تحریر

خوبصورت جلد

جاذب نظر سرورق

رعایتی قیمت صرف: **1100** روپے (علاوہ ڈاک خرچ)

اسٹاکس: مکتبہ لدھیانوی، ۱۸ اسلام کتب مارکیٹ، بنوری ٹاؤن کراچی

0321-2115502, 0321-2115595, 021-34130020

ناشر: عالمی مجلس تحفظ ختم نبوت، کراچی